



THE PARISHES OF
St OSWALD'S HOOE

and

St. MARY'S NINFIELD

WEEKLY SHEET ~ 30th September 2018

www.ninfield.org.uk



THE CHURCH
OF ENGLAND

A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

St. Mary's:

Wednesday 10am ~ No Service

Sunday 9.30am ~ Parish Eucharist ~ Rev Paul Messenger

St Oswald's:

Sunday 11am ~ Family Service ~ Paul Abnett

From the Diary

Sunday 30th ~ Ninfield Art Exhibition and Sale 10am - 5pm
Ninfield Memorial Hall

In the next month or so.....

Saturday 13th October ~ Hooe Harvest Supper ~ 6.30pm
Hooe Village Hall ~ Tickets £7pp ~ Contact 892576 or 845087

Sunday 14th October ~ St Mary's Harvest Service

Tuesday 16th October ~ Ninfield School Harvest Service

Saturday 27th October ~ **Ninfield Gala Night**, including the Village Awards. Tickets £13.50 including a fish and chip supper.

**If you are interested in joining the church table
please let the Church Wardens or Paul know.**

The Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading Numbers 11.4–6, 10–16, 24–29

The rabble among them had a strong craving; and the Israelites also wept again, and said, ‘If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.’ Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, ‘Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, “Carry them in your bosom, as a nurse carries a sucking child”, to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, “Give us meat to eat!” I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.’ So the Lord said to Moses, ‘Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, ‘Eldad and Medad are prophesying in the camp.’ And Joshua son of Nun, the assistant of Moses, one of his

chosen men, said, ‘My lord Moses, stop them!’ But Moses said to him, ‘Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!’

Second Reading James 5.13–end

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

Gospel Reading Mark 9.38–end

John said to him, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.’ And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. ‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves and be at peace with one another.’

Contacts:

Priest in Charge: Rev Paul Frostick ☎ 01424 218126 / 07713243427

Email: paul.frostick@sky.com

Churchwardens: Hooe~ Mr Jack Rist ☎892576 Mr Simon Pattison ☎845087

Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Peter Green, Donna Morris, Aubrey Yull, Donald Cornford,
Amy Ballard, Mary Collings, Val Masterman & Jane Holdway.

R.I.P. Hope Green.

This week we pray for residents of Whydown Road, Ninfield,
Mill Lane Gardens, Hooe, and the Dance and Drama Club.

In our CTiB cycle of prayer we pray for St Mary Magdalene's,
Rev Rajesh Minz, Rev Clement Anaedevha and
Rev Simon Kirkdale

St Mary's and St Oswald's Opening Times:

Where possible St Mary's will be open from:

9am – 3pm Monday - Thursday,

Wednesday 10 a.m. - Only when there is a Holy Communion Service.

St Mary's is closed on Fridays, Saturdays & after the Sunday service.

St Oswald's is open from 9am to 5pm every day.

Prayer by Nick Fawcett

Sovereign God, we would draw close and learn of you, so that we might know, love and serve you better. Receive, then, the worship we bring and meet us through it, speaking your word, offering your guidance, imparting your strength and granting your mercy.

Give us a clearer understanding of your will and help us to recognise everything in our lives that conspires against it; that leads us astray, separating us from you and one another. Grant us grace to resist temptation, and to walk in your way, now and always.

Amen.

Any items for the Weekly Sheet

to Sally Bobin

sallypod@hotmail.co.uk

and Sally Parry

sparrygb@gmail.com

By Wednesday 6pm please.

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Please put any used stamps in the box at the back of St Mary's. Collecting for Eastbourne DGH.