



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
WEEKLY SHEET ~ 7th October 2018  
www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

***St. Mary's:***

**Wednesday** 10am ~ No Service

**Sunday** 9.30am ~ Harvest Parish Eucharist

**Tuesday 16th** ~ Ninfield School Harvest Service

***St Oswald's:***

**Sunday** 11am ~ Harvest Parish Eucharist

**From the Diary**

**Saturday 13<sup>th</sup> October ~**

**Hooe Village Hall Fundraising Coffee Morning ~ 10.30 am**

**Free Tea and Cake Afternoon, Ninfield Methodist Hall 2-4 pm ~**  
a chance to find out about what is going on in the village!

**Hooe Harvest Supper ~ 6.30 pm**

Hooe Village Hall ~ Tickets £7pp ~ Contact 892576 or 845087

**Tuesday 23<sup>rd</sup> October ~ 'Talking Point' Ninfield Methodist Church**  
7.00 - 8.30 pm Informal chat, this month's subject is debt.

**Saturday 27<sup>th</sup> October ~ Ninfield Gala Night, including the Village**  
Awards. Tickets £13.50 including a fish and chip supper.

**Please add your name to the list at the back of the church if you**  
**would like to join us!**

## TODAY'S READINGS

Nineteenth Sunday after Trinity

### The Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading Genesis 2.18-24

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

### Second Reading Hebrews 1.1-4, 2.5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world,

about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

**Gospel Reading**      Mark 10.2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

## Contacts:

*Priest in Charge:* Rev Paul Frostick ☎ 01424 218126 / 07713243427

Email: paul.frostick@sky.com

*Churchwardens:* Hooe~ Mr Jack Rist ☎892576 Mr Simon Pattison ☎845087

Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

## PRAYERS & INTENTIONS

*Pray daily for peace and all those who suffer from illness especially*

Peter Green, Donna Morris, Aubrey Yull, Donald Cornford,  
Amy Ballard, Mary Collings, Val Masterman & Nicki Rist.

**R.I.P. Hope Green & Jane Holdway.**

**There will be a service of thanksgiving for Jane's life in  
St Oswalds on 18th October at 2pm.**

This week we pray for residents of Catsfield Road, Ninfield,  
Mill Lane, Hooe, and the Ninfield and District Art Society.  
In our CTiB cycle of prayer we pray for The Pelham Trust.

### **St Mary's and St Oswald's Opening Times:**

**Where possible St Mary's will be open from:**

**9am – 3pm Monday - Thursday,**

**Wednesday 10 a.m. - Only when there is a Holy Communion Service.**

**St Mary's is closed on Fridays, Saturdays & after the Sunday service.**

**St Oswald's is open from 9am to 5pm every day.**



*And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. (Genesis 2:22)*

© Copyright 2008 Kevin Mayhew Ltd

### **Date for your Diary!**

**St Mary's Christmas Fayre:**

**Saturday 17<sup>th</sup> November in the Reading Room 10am -12 noon.**

**More information about stalls etc, to follow.**