

## THE PARISHES OF St OSWALD'S HOOE

and

# St. MARY'S NINFIELD WEEKLY SHEET ~ 21st April 2019



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### A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

#### SERVICES NEXT WEEK

St. Mary's:

Wednesday 10am ~ Holy Communion Sunday 9.30am ~ Parish Eucharist St Oswald's:

Sunday 11am ~ Parish Eucharist

#### What's On

**Wednesday 24**<sup>th</sup>  $\sim 3.30$  -5.30pm  $\sim$  Messy Church Methodist Church Hall  $\sim$  'For the beauty of the earth'.

**Saturday 27**<sup>th</sup>  $\sim$  Bohemian Rhapsody  $\sim$  Film Show 7 for 7.30pm  $\sim$  Memorial Hall  $\sim$  £5  $\sim$  Bar and refreshments.

May  $4^{th}$   $5^{th}$  and  $6th \sim$  Flower Festival at St Mary's and the Methodist Church.

The rota for stewarding during the Flower Festival is at the back of the church, **please sign up!** 

#### **TODAY'S READINGS**

## **Easter Sunday**

#### Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.** 

## First Reading Acts 10.34–43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

## Second Reading 1 Corinthians 15.19–26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end,

when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

## Gospel Reading John 20.1–18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

#### Contacts:

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Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

#### **PRAYERS & INTENTIONS**

Pray daily for peace and all those who suffer from illness especially

Peter Green, Donna Morris, Mary Collings and Olive Jones.

This week we pray for residents of Standard Hill Close,

Ninfield, Mill Lane, Hooe and the Village Society.

In our CTiB cycle of prayer we pray for St Stephen's Church,

Bexhill, in vacancy.

## St Mary's and St Oswald's Opening Times:

Where possible St Mary's will be open from: 9am – 3pm Monday - Thursday,

Wednesday 10 a.m. - Only when there is a Holy Communion Service. St Mary's is closed on Fridays, Saturdays & after the Sunday service.

St Oswald's is open from 9am to 5pm every day.

## Any items for the Weekly Sheet

To Nicki Murphy nickimurphy3@sky.com and Sally Parry sparrygb@gmail.com by Wednesday 6pm please.



They did not believe them. (Luke 24:11)