



THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 11th August 2019
www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

St. Mary's

Wednesday 10 am ~ Holy Communion ~ Steph Prosser

Sunday 9.30am ~ Family Eucharist

St Oswald's

Sunday 11am ~ Parish Eucharist

What's On

Wednesday 14th ~ Carnival meeting ~ 8.15 for 8.30pm
Working Men's Club

Thursday 15th ~ Hooe History Society ~ 7pm
Steve Squirrel talking about 'Women in the Home Guard'

Saturday 17th ~ Ninfield Horticultural Society Summer
Show ~ Memorial Hall ~ 2.30pm



The Baptism of Ronnie James Robert Wood
is to take place on Sunday 18th August
during the 9.30am Service at St Mary's Ninfield.

TODAY'S READINGS

8th Sunday after Trinity

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading Isaiah 1.1, 10–20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Second Reading Hebrews 11.1–3, 8–16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand

that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gospel Reading Luke 12.32–40

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. ‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

Contacts:

Priest in Charge: Rev Paul Frostick ☎ 01424 218126 / 07713243427

Email: paul.frostick@sky.com

Churchwardens: Hooe ~ Mr Jack Rist ☎892576 Mr Simon Pattison ☎845087

Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Peter Green, Donna Morris, Isaiah Benjamin.

RIP Mary Collings whose funeral for close family and friends, is to be held at Eastbourne Crematorium at 10am on 22nd August, followed at 12 noon by a Service of Thanksgiving at St Oswald's, Hooe.

The funeral of Nicholas Maxwell Meade-Palmer is to be held at 11.30am on 21st August at St Mary's, Ninfield.

The funeral of Kathleen Collier is to be held at 1pm on 21st August at St Oswald's, Hooe

This week we pray for residents of Lower Street, Ninfield, Sawpits, Hooe and the Sacristans and Servers.

In our CTiB cycle of prayer we pray for St Mary's Ninfield and Rev Paul Frostick.

Prayer by David Adam

Blessed are you, Lord our God, for you have called us to know you and to love you. You, Lord, are our strength and our shield, our protector and our joy. Blessed are you Father, Son and Holy Spirit. Lord, in your power may your Church be a place of peace for the anxious and a stronghold for all who are troubled. We ask your blessing upon all who are involved in pastoral work and in caring for others. We pray for the Church's ministry to the Outcasts and marginalised people of society. Powerful God, **protect us and give us your peace. Amen.**

Any items for the Weekly Sheet

to Nicki Murphy
nickimurphy3@sky.com
and Sally Parry
sparrygb@gmail.com

By Wednesday 6pm please.

Please put any used stamps in the box at the back of St Mary's. Collecting for Eastbourne DGH.

Thankyou