



THE PARISHES OF
St OSWALD'S HOOE

and

St. MARY'S NINFIELD

WEEKLY SHEET ~ 27th September 2020

www.ninfield.org.uk



THE CHURCH
OF ENGLAND

A warm welcome to everyone, especially any visitors .

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

St. Mary's

Sunday 9.30am ~ Parish Eucharist ~ John Hawkins

St Oswald's

Sunday 11.00am ~ Family Service ~ Alison Marchant



At the name of Jesus every knee should bend. (Philippians 2:10)

TODAY'S READINGS Sixteenth Sunday after Trinity

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading - Exodus 17.1–7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Second Reading - Philippians 2.1–13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let

each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Gospel Reading - Matthew 21.23–32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, ‘By what authority are you doing these things, and who gave you this authority?’ Jesus said to them, ‘I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?’ And they argued with one another, ‘If we say, “From heaven”, he will say to us, “Why then did you not believe him?” But if we say, “Of human origin”, we are afraid of the crowd; for all regard John as a prophet.’ So they answered Jesus, ‘We do not know.’ And he said to them, ‘Neither will I tell you by what authority I am doing these things. ‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.” He answered, “I will not”; but later he changed his mind and went. The father went to the second and said the same; and he answered, “I go, sir”; but he did not go. Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Contacts:

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Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Peter Green, Donna Morris, Isaiah Benjamin,
John Proctor, Tracey Perry, Martin Wood, Val Masterman
and Mary Browne.

This week we pray for residents of High Street, Ninfield,
Broadstreet Green, Hooe and Ninfield and District Arts Society.

In our CTiB cycle of prayer we pray for
St Mary Magdalene's, Bexhill, and their Priests Simon Dray,
Rajesh Minz and Simon Kirkdale.

We also pray for James Shrubbs and Portia Gape who were married in
St Oswald's on 26th September.

Church Opening Times for Private Prayer

St. Mary's - Tuesday and Friday 10.00am to 4.00pm

St Oswald's - Every day from 9.00am to 5.00pm

**Any items for the
Weekly Sheet**

To Nicki Murphy
nickimurphy3@sky.com
and Sally Parry
sparrygb@gmail.com
by Wednesday 6pm
please.

Prayer

Lord Jesus Christ, teach us to recognise your authority in our lives and to respond freely to your call. Show us what you would have us do and how you would have us serve. Though the way may be hard and our inclination be to resist, inspire us, through love of you, to obey your Summons and honour your will. Above all, help us each day to recognise our need of you, and to receive again the love and pardon you delight to give. We come now, hearts open in faith, lives offered in love, to your glory.
Amen.