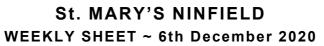


# THE PARISHES OF St OSWALD'S HOOE

and





www.ninfield.org.uk

#### A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

#### **SERVICES NEXT WEEK**

St. Mary's

No Service

St Oswald's

Sunday 10.30a.m. ~ Joint Parish Eucharist



In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. (Isaiah 40:3)

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# TODAY'S READINGS 2nd Sunday in Advent

#### Collect

O Lord, raise up, we pray, your power and come among us, and with great might succour us; that whereas, through our sins and wickedness we are grievously hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever.

# First Reading - Isaiah 40: 1-11

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the Lord's hand double for all her sins. A voice of one calling: "In the wilderness prepare the way for the Lord: make straight in the desert a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of the Lord will be revealed, and all people will see it together. For the mouth of the Lord has spoken." A voice says, "Cry out." And I said, "What shall I cry?" "All people are like grass, and all their faithfulness is like the flowers of the field. The grass withers and the flowers fall, because the breath of the Lord blows on them. Surely the people are grass. The grass withers and the flowers fall, but the word of our God endures forever." You who bring good news to Zion, go up on a high mountain. You who bring good news to Jerusalem lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, "Here is your God!" See, the sovereign Lord comes with power, and he rules with a mighty arm. See, his reward is with him, and his recompense accompanies him. He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

# Second Reading - 2 Peter 3:8-15

But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells. So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him. Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him

# Gospel Reading - Mark 1: 1-8

The beginning of the good news about Jesus the Messiah, the Son of God, as it is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way" "a voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him." And so, John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. I baptize you with water, but he will baptize you with the Holy Spirit."

#### Contacts:

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Ninfield ~ Mr Phil Ringrose ₹892792 Mrs Catriona Owen ₹225421

#### PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially Peter Green, Donna Morris, Isaiah Benjamin, John Proctor, Tracey Perry, Martin Wood, Val Masterman, Mary Browneand Brian Miles

### RIP Alan Collins.

whose funeral is at Wealden Crematorium on 21st December at 12noon

This week we pray for the residents of Moorland Close, Ninfield, Red Lion Park, Hooe and our Churchwardens In our CTiB cycle of prayer we pray for St Mark's Church, Bexhill and the Rev. Jonathan Frais.

Our churches are open for Private Prayer St. Mary's ~ Weather Permittting. Tuesday and Friday 9.00am to 3.00pm

St Oswald's ~ Every day from 9.00am to 5.00pm

### Any items for the **Weekly Sheet**

To Nicki Murphy nickimurphy3@sky.com

and Sally Parry sparrygb@gmail.com

#### **Prayer**

Peter Dainty Isn't it time for someone to shout in the desert like wild John: 'Level off the unjust hills; fill in the oppressed valleys: straighten the crooked ways and make a smooth road for the Lord to enter his Kingdom'? Amen