



THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 27th December 2020
www.ninfield.org.uk



THE CHURCH
OF ENGLAND

A warm welcome to everyone, especially any visitors .

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

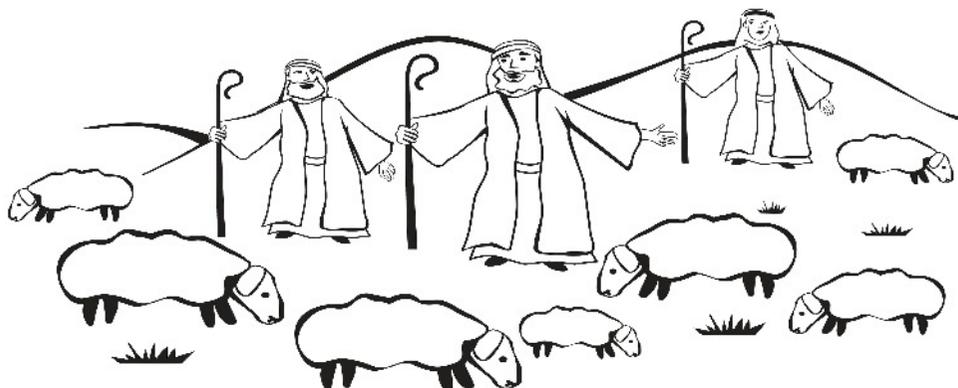
SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Parish Eucharist

St Oswald's

Sunday 11.00a.m. ~ Family Service ~ Alison Marchant



*The shepherds returned, glorifying and praising God for all they had heard and seen.
(Luke 2:20)*

TODAY'S READINGS 1st Sunday of Christmas

Collect

Merciful Lord, cast your bright beams of light upon the Church: that, being enlightened by the teaching of your blessed apostle and evangelist Saint John, we may so walk in the light of your truth that we may at last attain to the light of everlasting life; through Jesus Christ your incarnate Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading - Exodus 33.7–11a

Now Moses used to take the tent and pitch it outside the camp, far off from the camp; he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting, which was outside the camp. Whenever Moses went out to the tent, all the people would rise and stand, each of them, at the entrance of their tents and watch Moses until he had gone into the tent. When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the Lord would speak with Moses. When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise and bow down, all of them, at the entrance of their tents. Thus the Lord used to speak to Moses face to face, as one speaks to a friend. Then he would return to the camp; but his young assistant, Joshua son of Nun, would not leave the tent.

Second Reading - 1 John 1

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Gospel Reading - John 21.19b–end

(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.' Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!' So the rumour spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, 'If it is my will that he remain until I come, what is that to you?' This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

Contacts:

Priest in Charge: Rev Paul Frostick ☎ 01424 218126 / 07713 243427

Email: paul.frostick@sky.com

Churchwardens: Hooe ~ Mr Jack Rist ☎892576 Mrs Janet Pattison ☎845087
Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Peter Green, Donna Morris, Isaiah Benjamin, John Proctor,
Tracey Perry, Martin Wood, Val Masterman, Mary Browne
and Brian Miles.

RIP Alan Collings and Trevor Read.

This week we pray for the residents of Potmans Lane,
Ninfield, Top Road, Hooe and the Sidespeople, Readers and
Intercessors in both our churches.

In our CTiB cycle of prayer we pray for God's Green House
(Broadoak Chapel), Bexhill
and their Leaders Paul & Tabitha Ishi-Smith.

Both our churches are open for Private Prayer

St. Mary's ~ Weather Permittting. Tuesday and Friday
9.00am to 3.00pm

St Oswald's ~ Every day from 9.00am to 5.00pm

**Any items for the
Weekly Sheet**

To Nicki Murphy
nickimurphy3@sky.com

and Sally Parry
sparrygb@gmail.com

by Wednesday 6pm

Prayer

Nick Fawcett

Loving God, remind us that in taking flesh and being born as a baby, you identified yourself fully with humankind, not imposing yourself upon us but drawing alongside, inviting a response. Remind us that you made yourself vulnerable, exposing yourself to persecution and rejection from the beginning, willingly bearing the price of love. Open our hearts today to respond –freely, gladly and reverently –ready to risk something for you who risked so much for us. Amen