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PRAYERS & INTENTIONS

*Pray daily for peace and all those who suffer from illness especially
Rebecca Fossett, Linda Bligh, Don Driver and Cass Chapman.*

RIP Donald Paine

This week we pray for all the residents of Potmans Lane,
Ninfield, Red Lion Park, Hooe and our Farming Community.

In the CTiB cycle of prayer we pray for
St. Mary's Church, Ninfield and Paul Frostick.

N.B. St. Oswald's collect for the foodbank on the first
Sunday of the month

PRAYER

David Adam

Blessed be God, Father, Son and Holy Spirit,
the Three in One, the holy and wonderful Trinity
bound together in one eternity of love. Blessed
be God the Creator of all things. Blessed be the
Christ, our Saviour and Friend. Blessed be the
Spirit within us, our Guide and Strength. Blessed
be God for all that he is and all he has done.
Blessed be the One and the Three. Holy God, we
ask your blessing upon all who are baptised and
confirmed in the faith, that they may witness to
your presence and love. We pray for preachers
and teachers, that they may seek to reveal
the mystery of your being with us. Lord, guide the
mission and outreach of your people. Holy God,
Holy and Strong One, hear us and help us.

Amen.

**Any items for
the
Weekly Sheet
to
Nicki Murphy
at
nickimurphy3@
sky.com
by
Wednesday
6p.m. please.**



**THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET~ 26th May 2024**

www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

*If you are new to our Churches please introduce yourselves to the sides
people on duty. If you need help in any way during your time in church
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help
those who wear a hearing aid with the T setting.*

SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Parish Eucharist

St. Oswald's

Sunday 11.00a.m. ~ Family Service



For all who are led by the Spirit of God are children of God. (Romans 8:14)

TODAY'S READINGS Trinity Sunday

Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Isaiah 6.1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Second Reading ~ Romans 8.12–17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Gospel Reading ~ John 3.1–17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.