

## Contacts

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Ninfield: Catriona Owen ☎225421 after 4.00p.m.

## PRAYERS & INTENTIONS

*Pray daily for peace and all those who suffer from illness especially*

Cass Chapman, Nick Crawshaw, Tara Waterhouse,  
Ross Clifton, Jim Simmons and Nina Mutter.

**RIP:** Linda Bligh whose funeral is Tuesday 18<sup>th</sup> March  
2.00p.m. at St. Oswald's  
On 7th March in St Mary's there is a Memorial  
Service for John Edward Jones

This week we pray for all the residents of Hooe Road, Ninfield,  
Straight Lane, Hooe and Ninfield Flower Group.

In the CTiB cycle of prayer we pray for St Martha's Church,  
Bexhill and Simon Dray & Simon Kirkdale.

## PRAYER *Nick Fawcett*

**Any items for  
the  
Weekly Sheet  
to  
Nicki Murphy  
at  
nickimurphy3  
@sky.com  
by  
Wednesday  
6p.m. please.**

Sovereign God, as Peter, James and John caught a glimpse of your radiance on the Mountaintop, revealed in Christ, so may we today see your glory more clearly your light shining in our hearts, firing our imagination, filling us with joy and fanning the flames of faith. Help us, confronted by the mystery and wonder of your presence, to recognise that, however much we have understood, you have far more to reveal, our grasp of your greatness and experience of Your love still partial, needing always to be open to new horizons. Speak, then, and open our eyes, in the name of Christ. **AMEN**



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
WEEKLY SHEET ~ 2nd March 2025

www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

## SERVICES NEXT WEEK

**St Mary's**

**Ash Wednesday 10.00a.m. ~ Eucharist & Ashes**

**Sunday 9.30a.m. ~ Joint Parish Eucharist**

**St Oswald's**

**No Service**



*And while he was praying, the appearance of his face changed, and his clothes became dazzling white. (Luke 9:29)*

## **TODAY'S READINGS ~ Sunday next before Lent**

### **Collect**

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading ~ Exodus 34.29–end**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

### **Second Reading ~ 2 Corinthians 3.12-4.2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord

reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

### **Gospel Reading ~ Luke 9.28–36 37–43a**

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God. While everyone was amazed at all that he was doing, he said to his disciples,]