

## Contacts

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Ninfield: Catriona Owen 01424 225421 after 4.00p.m.

## PRAYERS & INTENTIONS

*Pray daily for peace and all those who suffer from illness especially*

Cass Chapman, Tara Waterhouse, Ross Clifton,  
Jim Simmons, Nina Mutter and Janet Pattisson.

This week we pray for all the residents of  
Moons Hill, Ninfield, Hooe Road, Hooe  
and our Flower Arrangers & Church Cleaners.

In the CTiB cycle of prayer we pray for  
Bexhill United Reform Church and Terry Jin.

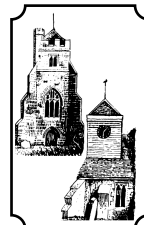
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We also pray for Frederyk Lorenzo Ham & Margot Aoife  
Ham who are being baptised in St. Mary's today.

**Any items for  
the  
Weekly Sheet  
to**

Nicki Murphy  
at  
nickimurphy3  
@sky.com  
by  
Wednesday  
6p.m. please.

## STOP PRESS

Simon and Janet are leaving Hooe  
and moving to a new life in Somerset  
with their family. We will miss them  
and to thank them for their friendship  
and all the hard work they have done  
for St.Oswald's we are having a  
buffet lunch after the service on 27<sup>th</sup>  
April. Please join us to wish them  
well and say Goodbye & Good Luck .



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
**WEEKLY SHEET ~ 20th April 2025**  
[www.ninfield.org.uk](http://www.ninfield.org.uk)



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T setting.*

## SERVICES NEXT WEEK

**St Mary's**

**Sunday 9.30a.m. ~ Parish Eucharist**

**St Oswald's**

**Sunday 11.00a.m. ~ Parish Eucharist**

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22<sup>nd</sup> April - 12 noon at St Mary's  
Graveside Funeral for Johanna Walker



*Jesus said to her, 'Mary!'. (John 20:16a)*

## **TODAY'S READINGS ~ Easter Day**

### **Collect**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

### **First Reading ~ Acts 10.34-43**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### **Second Reading ~ 1 Corinthians 15.19–26**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

### **Gospel Reading ~ John 20.1–18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.