

## Contacts

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Ninfield: Catriona Owen 01424 225421 after 4.00p.m.

## PRAYERS & INTENTIONS

*Pray daily for peace and all those who suffer from illness especially*

Cass Chapman, Tara Waterhouse, Ross Clifton,  
Jim Simmons, Nina Mutter and Janet Pattisson.

This week we pray for all the residents of  
Moor Hall Drive, Ninfield, Kiln Lane, Hooe  
and Hooe Village Community Group.

In the CTiB cycle of prayer we pray for  
St Peter's Church, Bexhill and Stephen Need.

We pray especially for Simon and Janet and wish them every  
happiness in their new life in Somerset. We will miss them.

**Any items for  
the  
Weekly Sheet  
to  
Nicki Murphy  
at  
nickimurphy3  
@sky.com  
by  
Wednesday  
6p.m. please.**

## PRAYER

*David Adam*

Blessed are you, God and Father of our  
Lord Jesus Christ. To you be praise and  
glory for ever. Alleluia.

By the raising of your Son from the dead  
you have opened to us the way to eternal  
life. You have given us an everlasting joy  
and a deep peace through bringing us to  
know the risen Christ.

Blessed are you, Father, Son and Holy  
Spirit. Risen Christ, be known among us  
and give us your peace.

**Amen.**



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
**WEEKLY SHEET ~ 27th April 2025**

[www.ninfield.org.uk](http://www.ninfield.org.uk)



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T stting.*

## SERVICES NEXT WEEK

**St Mary's**

**Sunday 9.30a.m. ~ Parish Eucharist**

**St Oswald's**

**Sunday 11.00a.m. ~ Family Service**

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St Oswald's Prayer Tree - Monday 28<sup>th</sup> April at 12 noon



*This is the gate of the Lord; the righteous shall enter through it. (Psalm 118:20)*

## **TODAY'S READINGS ~ 2nd Sunday of Easter**

### **Collect**

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading ~ Acts 5.27-32**

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

### **Second Reading ~ Revelation 1.4-8**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

### **Gospel Reading ~ John 20.19–end**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.