

## Contacts

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Ninfield: Catriona Owen 01424 225421 after 4.00p.m.

## PRAYERS & INTENTIONS

*Pray daily for peace and all those who suffer from illness especially*

Cass Chapman, Tara Waterhouse, Nina Mutter,  
Alice Driver, Karen Coldwell and Anne Bourner.

This week we pray for all the residents of  
Downsview, Ninfield, Straight Lane, Hooe  
and Explorers, Scouts, Cubs, Beavers & Squirrels.

In the CTiB cycle of prayer we pray for  
Battle & Bexhill Foodbanks.

**Any items for  
the  
Weekly Sheet  
to  
Nicki Murphy  
at  
nickimurphy3  
@sky.com  
by  
Wednesday  
6p.m. please.**

## PRAYER *Nick Fawcett*

Lord Jesus Christ, in the knowledge that you love us enough to seek us out, however often we go astray, that you are always ready to welcome us back, eager to forgive and forget, so we come now, summoned by your love, despite having erred and strayed like lost sheep, disobeying your will and rejecting your guidance in so much. We come in penitence, but also assurance, knowing that you welcome us joyfully and without reserve. Teach us, we pray, as we worship now, to value you as much as you value us.

**Amen.**



THE PARISHES OF  
**St. OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
**WEEKLY SHEET~14th September 2025**



[www.ninfield.org.uk](http://www.ninfield.org.uk)

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

## SERVICES NEXT WEEK

**St. Mary's**

**Sunday 9.30a.m. ~ Parish Eucharist**

**St. Oswald's**

**Sunday 11.00a.m. ~ Parish Eucharist**



*Rejoice with me, for I have found the coin that I had lost. (Luke 15:9)*

## **TODAY'S READINGS ~ 13th Sunday after Trinity**

### **Collect**

Almighty God, who in the passion of your blessed Son made an instrument of painful death to be for us the means of life and peace: grant us so to glory in the cross of Christ that we may gladly suffer for his sake; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading ~ Numbers 21.4–9**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

### **Second Reading ~ Philippians 2.6–11**

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### **Gospel Reading ~ John 3.13–17**

No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.