#### Contacts

Priest in Charge: Paul Frostick 01424 218126 / 07713 243427

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Churchwardens: Hooe: Jack Rist 01424 892576 Nicki Murphy 01424 893867

Ninfield: Catriona Owen 01424 225421 after 4.00p.m.

#### **PRAYERS & INTENTIONS**

Pray daily for peace and all those who suffer from illness especially

Cass Chapman, Tara Waterhouse, Nina Mutter,

Anne Bourner and Graham Gravitt.

**RIP** June Sangster

This week we pray for all the residents of Lower Street, Ninfield, Green Lane, Hooe and the Ninfield Horticultural Society.

In the CTiB cycle of prayer we pray for Bexhill United Reform Church and Terry Jin

PRAYER

Any items
for the
Weekly
Sheet
to
Nicki Murphy
at
nickimurphy3
@sky.com
by
Wednesday
6p.m. please.

Sovereign God, speak to us afresh through your word and this time of worship. Help us, through standing in your presence, to make sense of the changes and chances of this life the experiences that puzzle and bewilder, the questions that baffle, the facts that seem to undermine and even contradict our faith. Though much may frustrate your purpose and grieve your heart, teach us that, through your great love and power, you are able to turn sorrow to joy and darkness to light, somehow bringing good even out of evil. In that faith may we trust you,

now and always, in Jesus' name. Amen.

Nick Fawcett



## THE PARISHES OF St. OSWALD'S HOOE

and

# St. MARY'S NINFIELD WEEKLY SHEET~12th October 2025



www.ninfield.org.uk

### A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

# SERVICES NEXT WEEK St. Mary's

Sunday 9.30a.m. ~ Family Eucharist
St. Oswald's
Sunday 11.00a.m. ~ Parish Eucharist



Get up and go on your way; your faith has made you well. (Luke 17:19)

### TODAY'S READINGS ~ 17th Sunday after Trinity

### Collect

Almighty God, you have made us for yourself and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading ~ Jeremiah 29.1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

## Second Reading ~ 2 Timothy 2.8–15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## Gospel Reading ~ Luke 17.11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'