Contacts:

Priest in Charge: Rev. Paul Frostick ☎01424 218126 / 07713 243427

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Churchwardens: Hooe ~ Mr Jack Rist ☎892576 Mrs Janet Pattisson ☎845087

Ninfield ~ Mr Phil Ringrose ₹892792 Mrs Catriona Owen ₹225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donna Morris, Martin Wood, Val Masterman and

Donald Paine.

RIP - Marilyn Sangster - Thanksgiving Service on
 11th July at 2pm followed by the interment of ashes in Ninfield churchyard.

This week we pray for the residents of Stocks Meadow, Ninfield, Denbigh Road, Hooe and Hooe Stoolball Club.

In our CTiB cycle of prayer we pray for St John's Baptist Church and Kathy Lee

Any items for the Weekly Sheet to

Nicki Murphy
nickimurphy3@sky.com
&
Sally Parry

sparrygb@gmail.com by

Wednesday 6pm please.

Prayer David Adam

We give thanks to you, O Lord, for the good news of the Gospel. We ask your blessing upon all who seek to share in the mission and outreach of Christ.

May the Church grow in holiness, in outreach and in number.

We pray for missionary societies and for all who are seeking to spread the good news.

Grant that we may share in this Mission.

Amen



THE PARISHES OF St OSWALD'S HOOE

and



St. MARY'S NINFIELD WEEKLY SHEET ~ 3rd July 2022

www.ninfield.org.uk

A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

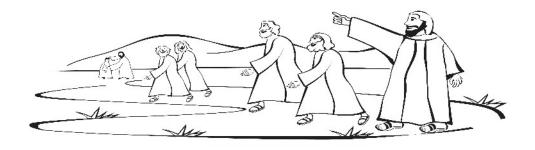
Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK St. Mary's Sunday 9.30a.m. ~ Joint Parish Eucharist

St. Oswald's

No Service

St Oswald's Platinum Jubilee Garden Party 16th July ~ 1p.m - 4.30p.m.



Ask the Lord of the harvest to send out labourers into his harvest. (Luke 10:2)

TODAY'S READINGS 3rd Sunday after Trinity

Collect

Almighty and eternal God, who, for the firmer foundation of our faith, allowed your holy apostle Thomas to doubt the resurrection of your Son till word and sight convinced him: grant to us, who have not seen, that we also may believe and so confess Christ as our Lord and our God; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Habakkuk 2.1-4

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Second Reading ~ Ephesians 2.19-end

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Gospel Reading ~ John 20.24-29

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'