

Contacts:

Priest in Charge: Rev. Paul Frostick ☎01424 218126 / 07713 243427

email: paul.frostick@sky.com

Churchwardens: Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Phil Ringrose ☎892792 Catriona Owen ☎225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donna Morris, Donald Paine, Simon Pattison,
Paul Murphy and Rebecca Fossett.

This week we pray for the residents of
Hooe Road, Ninfield, Straight Lane, Hooe and
Ninfield Flower Group.

In our CTiB cycle of prayer we pray for
St Steven's Church, Bexhill and Rev. Kev Robinson

Today at St. Oswald's the burial of ashes of Marcus Blaber.

PRAYER Nick Fawcett

Search us, O God, and know our thoughts. Examine us and reveal our faults. Cleanse us and make us new. Touch us and make us whole. Equip us and give us strength. Meet us and speak your word. Hear us and accept our worship, in Jesus' name.

Amen.

Any items for the Weekly Sheet

to

Nicki Murphy

at

nickimurphy3@sky.com

by

Wednesday 6p.m.

please.



THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET~ 26th February 2023

www.ninfield.org.uk



THE CHURCH
OF ENGLAND

A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

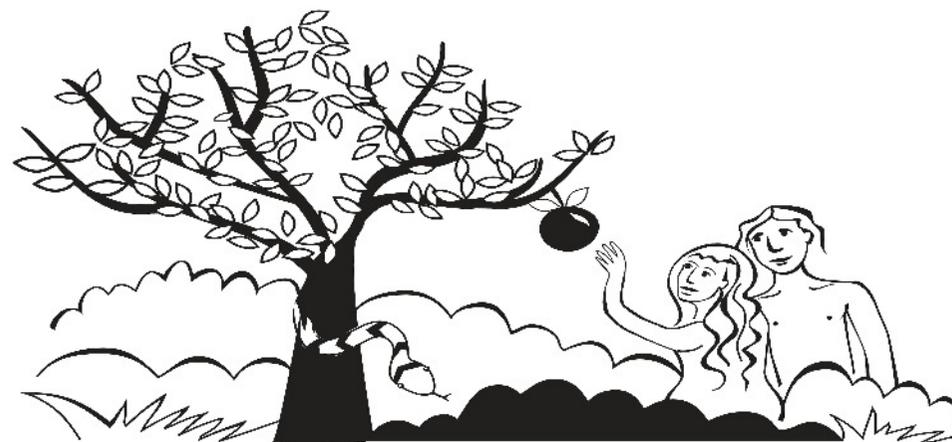
St. Mary's

Sunday 9.30a.m. ~ Parish Eucharist

St. Oswald's

Sunday 11.00a.m. ~ Family Service

St. Oswald's Prayer Tree - 12 noon Mon 27th February



So when the woman saw that the tree was good for food . . . she took of its fruit and ate. (Genesis 3:6)

TODAY'S READINGS

First Sunday of Lent

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Genesis 2.15-17; 3.1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God,* knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Second Reading ~ Romans 5.12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not

reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gospel Reading ~ Matthew 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.